

## PUBLICATION LIST

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### **Books**

- A katolikus-protestáns viszony Erdélyben a 20. században. Az egyháztani párbeszéd recepciójának korlátai* (Catholic-Protestant Relations in Transylvania in the 20<sup>th</sup> century. Limits of the Reception of the Ecclesiological Dialogue), Cluj: Presa Universitara Clujeană, 2008.
- A katolikus-protestáns egyháztani párbeszéd eredményei* (The Results of the Catholic-Protestant Ecclesiological Dialogue), Cluj: University Press, 2007.
- Ószövetségi exegézis* (Old Testament Exegesis), Cluj: University Press, 2008.
- Ökumenikus teológia* (*Ecumenical Theology*), Cluj: University Press, 2007.
- Katolikusok és protestánsok. Történelmi visszatekintés és teológiai párbeszéd* (Catholics and Protestants. Historical Retrospective and Theological Dialogue), Cluj: Studium, 2002.

### **Studies in Journals:**

- “Thanksgiving as Instrument of Legitimation in 1 Timothy 1,12-17”, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2009) 3-14 (Central and Eastern European Online Library [CEEOL]).
- “Text-Critical and Intertextual Remarks on 1Tim 2,8-10”, *Novum Testamentum* 50.4 (2008), 376-406, with Joseph Verheyden (ISI, Arts\_and\_Humanities).
- “Men and Women in the House(hold) of God. Chrysostom’s Homilies on 1Tim 2,8-15”, *Sacra Scripta* 2 (2008) 144-164 (CEEOL)
- “Quest for Wisdom as Quest for Identity. The Case of the Deuterocanonical Wisdom Literature”, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2008) 79-89 (CEEOL).
- “The Quest for the ‘Eternal Feminine’ An Essay on the Effective History of Gen 1–3 Regarding the Woman”, *Annali di storia dell'esegesi* 24.2 (2007) 501-522. (NTA)
- “Who are (the) Blessed? Reflections on the Relecture of the Beatitudes in the New Testament and the Apocrypha”, in *Sacra Scripta* 1 (2007) 70-95 (CEEOL).
- “A veszélyesen gyenge nő. A nővel szembeni előítéletek néhány szellemtörténeti vonatkozása” (*The Dangerously Weak Woman. Considerations Related to the Geistgeschichte of the Preconceptions Regarding the Woman*), in *Korunk* 2 (2007) 36–51 (CEEOL).
- “A pasztorális levelek szerzőségének és szogálatértelmezésének ökumenikus vonzatai” (Authorship and Definition of Ministry in the Pastoral Epistles – Ecumenical Relevance), *Pannonhalmi Szemle* (Journal of the Hungarian Benedictines) 3 (2005) 6-15 (CEEOL).
- “Some Aspects and Effective History of the Old Testament Feminine Presence”, *Sacra Scripta* (Journal of the Center for Biblical Studies, Cluj, Romania), 1-2 (2005) 45-57 (CEEOL).
- “Rolul Cartei Ecumenice in promovarea ecumenismului european si local: o perspectiva catolica” (The Role of the Ecumenical Charta in Promoting European and Local Ecumenism: A Catholic Perspective), in *Caietele Institutului Catolic* 6.2 (2005-2006), 203-218.
- “An Overview of the Tensions Related to Mixed Marriages in Transylvania During the 18–20th Century”, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 2 (2005) 71-83 (CEEOL).

- “Cultural and Socio-Psychological Aspects of Religious and Ethnic Isolation. A Case History”, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2005) 83-96 (CEEOL).
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- “A János-prológus ószövetségi gyökerei” (The Old Testament Roots of the Johannine Prologue), *Jeromos Füzetek* (Journal of the Hungarian Bible Society), 43 (2001) 10-21.
- “Geschichte der Römisch Katholischen Kirche in Siebenbürgen”, *Dokumentation EPD* Frankfurt, 40 (2005) 21-36.
- “Az eukarisztia áldozati jellege a katolikus-protestáns párbeszédben (The Sacrificial Character of the Eucharist in the Ecumenical Dialogue), *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2003) 87-94.
- “Az eukarisztia a Limai Dokumentum értelmezésében” (The Interpretation of the Eucharist in the Lima Document), *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2002) 109-134.
- “A vegyes házasság okozta feszültségek Erdélyben a 18. században” (Tensions Related to Mixed Marriages in the 18<sup>th</sup> Century in Transylvania), *Partiumi Egyetemi Szemle* (Journal of the Partium University in Oradea) 2 (2002) 57–68.
- “Az ökumenizmus katolikus és protestáns perspektívából” (The Catholic and Protestant Perspective on Ecumenism), *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2001) 71-111.

#### **Studies in collective volumes:**

- “Is There a Future for the Catholic-Protestant Dialogue? Non-reception as Challenge to Ecclesiological Dialogue”, in Paul M. Collins, Michael A. Fahey (eds.), *Receiving “The Nature and Mission of the Church”*: *Ecclesial Reality and Ecumenical Horizons for the Twenty-First Century* (Ecclesiological Investigations 1), London/New York: Continuum/T&T Clark, 2008, 85-102.
- “Máté Jézus-képe a Jeremiás-idézetek fényében” (Matthew’s Image of Jesus in the light of Jeremiah citations), in Bodó Márta (ed.) *Örökérvényű igazságaink. Emlékkönyv Jakab Gábor 70. születésnapjára* (Eternal Truths. Festschrift Jakab Gábor), Verbum, Cluj, 2008, 88-99.
- “Jézus – törvényhozó vagy próféta? A boldogmondások hatástörténete az Újszövetségben és az apokrifekben” (Jesus – a Lawgiver or a Prophet? The Effective History of the Beatitudes in the New Testament and the Apocrypha), in: Benyik Gy. (ed.) *Mózes törvénye – Krisztus törvénye*, Szeged: JATEPress, 2007, 169-192.
- “The Importance of Healing of Memories in Transylvania. A Roman Catholic Perspective”, in Dieter Brandes (Hg.), *Healing of Memories in Europe. A Study of Reconciliation Between Churches, Cultures, and Religion*, (Reconciliatio 1), Evangelische Verlagsanstalt: Leipzig, Cluj-Napoca: Accent, 2007, 61-85 (with Mózes Nóda)
- “Situația Bisericii și relațiile interconfesionale între 1948-2007” (The Situation of the Churches and the Interconfessional Relations between 1948-2007), in Dieter Brandes, Olga Lukács (eds.), *Un proiect de reîmpăcare a Bisericii. O punte între biserici, culturi și religii*, Cluj-Napoca: Accent, 2007, 78-84.
- “A Princetoni Javaslat a mai ökumenikus helyzet összefüggésében” (The Princeton Declaration in the Context of Contemporary Ecumenical Situation), in Fabiny Tibor (ed.), *Egy házban élnek-e a keresztények? Magyar reflexiók a Princetoni Javaslatra* (Hermeneutikai Füzetek 30), Budapest: Hermeneutikai Kutatóközpont, 2007, 150-162.

- “Die kirchliche Lage und die interkonfessionellen Beziehungen in Siebenbürgen von 1948-2007”, in Dieter Brandes (Hsg), *Die Geschichte der Christlichen Kirchen Aufarbeiten. Healing of Memories zwischen Kirchen, Kulturen und Religionen. Ein Versöhnungsprojekt der Kirchen in Rumänien* (Reconciliatio 2), Leipzig: Evangelische Verlagsanstalt / Cluj-Napoca: Accent, 2007, 96-102.
- “An Overview of the Catholic-Protestant Relationship in Transylvania during the 16<sup>th</sup>-17<sup>th</sup> Century”, in Dieter Brandes (ed.), *Istoria relatiilor Bisericii crestine din Transilvania (Healing of Memories. Punte intre Biserici, culturi si religii)* vol. 1, Cluj-Napoca: Studium, 2006, 142-150.
- “Az ószövetségi nőkép néhány vonása és hatástörténete” (The Old Testament Image of the Woman and its Reinterpretation), in Bodó M. (ed.), *Nőnek (is) teremtette (...and Woman He Created Them)*, Miercurea Ciuc: Státus, 2006, 11–42.
- “A mélylélektani exegesis” (Psychoanalytical Exegesis) in: Benyik Gy. (ed.) *A Biblia értelmezése (The Interpretation of the Bible, Volume of the 2004 Biblical Conference in Szeged, Hungary)*, Szeged: JATEPress, 2005, 205-235.
- “Jeremiás szolgálata az üdvösségközvetítő intézmények válsága idején” (The Ministry of Jeremiah During the Crisis of the Salvation-Mediating Institutions), in: Benyik Gy. (ed.) *Világi közösség-vallási közösség (Secular community – Religious Community. Volume of the 2003 Biblical Conference in Szeged, Hungary)*, Szeged: JATEPress, 2004, 287–303.
- “A vegyes házasság okozta feszültségek Erdélyben a 18. században” (Tensiuni legate de căsătoriile mixte în Transilvania în sec. 18), in Ioan Chirilă (coord.), *Biblie și multiculturalitate. Dinamica granițelor culturale ale Europei determinată de traducerea și circulația textului sacru*, Cluj: Limes&Presa Universitară Clujeană, 2004, 154-170.
- “Ökumenizmus Erdélyben” (Ecumenism in Transylvania), in Jakabffy T. (ed.), *Beszéd a láthatatlanról. Teológiai és egyháztörténeti írások (Keresztény Szó könyvek 2)*, Cluj: Gloria, 2001, 235-247.

### **In print:**

- “Λόγος θεοῦ περὶ ἐγκρατείας καὶ ἀναστάσεως. Asceticism and Otherworlds in the Acts of Paul and Thecla”, in Tobias Nicklas, Joseph Verheyden, Florentino Garcia Martinez, Erik Eynikel (eds.), *The Otherworld and its Relations to this World*, Journal of the Study of Judaism, Suppl. Series, Leiden–Boston: Brill, 2009.
- “Teaching Religion in Romania: Is there Room for Plurality?”, (with Magda Robu) in Hans-Georg Ziebertz, Ulrich Riegel (eds.), *Perspectives on Teaching Religion. A Quantitative Study on Educational Goals and Methods in 15 European Countries*, Münster: LIT, 2009.
- “A katolikus-református vegyes házasság kérdése Erdélyben a 20. században” (Catholic-Reformed Mixed Marriages in Transylvania in the 20th century), in Marton József, Bodó Márta (eds.), *Ezeréves múltunk. Tanulmányok az erdélyi egyházmegye történelméről (Millenarian Past. Studies from the History of the Roman Catholic Diocese of Transylvania)*, Budapest: Szent István Társulat, Cluj: Verbum, 2009, 235-252.
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## Book Reviews:

- Benjamin Fiore, *The Pastoral Epistles: First Timothy, Second Timothy, and Titus* (Sacra Pagina), Collegeville, Minn.: Liturgical Press, 2007, in *Review of Biblical Literature* 10 (2008), [http://www.bookreviews.org/pdf/6157\\_6582.pdf](http://www.bookreviews.org/pdf/6157_6582.pdf).
- Carolyn Osiek, Margaret Y. MacDonald, Janet H. Tulloch, *A Woman's Place. House Churches in Earliest Christianity*, Minneapolis: Fortress Press, 2006, in *Sacra Scripta* 1 (2008) 98-100.
- Jan G. van der Watt, *Review of Biblical Literature*, Atlanta, GA, SBL, vol. 8 (2006), in *Ephemerides Theologicae Lovaniense* 83 (2007) 475-478.
- Ralph W. Klein, *1 Chronicles* (Hermeneia) Minneapolis: Augsburg Fortress, 2006, in *A Journal of Biblical Textual Criticism*, 13 (2008). <http://rosetta.reltech.org/TC/vol13/Klein2008rev.pdf>
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- Antti Mustakallio, Heikki Leppä and Heikki Räisänen, *Lux Humana, Lux Aeterna: Essays on Biblical and Related Themes in Honour of Lars Aejmelaeus*, *Review of Biblical Literature* in *Review of Biblical Literature* 8 (2007), <http://www.bookreviews.org/bookdetail.asp?TitleId=5435>
- Thomas L. Brodie, Dennis R. MacDonald, Stanley Porter (eds.), *The Intertextuality of the Epistles. Explorations of Theory and Practice* (New Testament Monographs 16), Sheffield: Sheffield Phoenix Press, 2006, in *Review of Biblical Literature* 7 (2007), <http://www.bookreviews.org/bookdetail.asp?TitleId=5642>
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- William R. Farmer, Sean McEvenue, Armando J. Levoratti, David L. Dungan (eds.), André LaCocque (map editor); Joseph Pathrapankal, Erik Eynikel (Indian edition): *The International Bible Commentary*, in *Sacra Scripta* 1-2 (2005) 105-106.
- Gerd Theißen: *Die Religion der ersten Christen. Eine Theorie des Urchristentums*, in *Sacra Scripta* 1-2 (2005), 199-201.
- Geréb Zsolt: *A Thesszalonikabeliekhez írt levelek magyarázata* (Commentary to the Epistles to the Thessalonians), in *Keresztény Szó*, X, 1999/5.
- Diósi Dávid: *Qumrán és az őskeresztények* (Qumran and Early Christianity), in *Keresztény Szó*, X, 1999/5.
- Yves Congar: *Szeretem az egyházat* (Cette Église que j'aime), in *Keresztény Szó*, VIII, 1997/7, 27-28.
- Békés Gellért: *Krisztusban mindnyájan egy* (All One in Christ), in *Keresztény Szó*, VII, 1996/2, 21.

To be published in 2009:

- Peter C. Bouteneff, *Beginnings: Ancient Christian Readings of the Biblical Creation Narratives*, Grand Rapids, MI: Baker Academics, 2008 (RBL)
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