

## Program

### June 25

Arrival. Accommodation at Hotel Universitas (Pandurilor 7)

Registration at the Faculty of Roman Catholic Theology

19.00 Dinner

### June 26

15.00-15.20	Opening, welcome (Márton Áron Room, Faculty of Roman Catholic Theology)  Korinna Zamfir, Faculty of Roman Catholic Theology, Babeş-Bolyai University Olimpiu Benea, Director of the Centre for Biblical Studies
<b>Introduction – Violent Biblical Texts and their Reception</b>	
15.30-16.00	Jan Willem van Henten: <i>Violence in Biblical and Extra-Biblical Texts Revisited</i>
16.00-16.30	Yuriy Shchurko: <i>Reading the Violent and So-called Pacifist Texts in the Bible in the Proper Context</i>
16.30-17.00	Discussion
17.00-17.30	Ivanna Movchanyuk: <i>The Entry of Evil into Human History and its Spread According to Genesis 1–11</i>
17.30-17.40	Discussion
17.50-19.45	Cultural walk in the old town
20.00	Dinner

### June 27

<b>Violent Texts in the Canon (I)</b>	
9.00-9.30	Halyna Teslyuk: <i>Slaughter or Self-Defence: Reflecting on Jael's Story in Ancient Texts and Present Ukraine</i>
9.30-10.00	Dmytro Tsolin: <i>The Genre of Qīnā: Some Important Observations on the Rhythmic and Syntactic Aspects of Versification, Based on the Material of the Book of Lamentations</i>

10.00-10.30	Ihor Kuryliak and Bohdan Kuryliak: <i>Daniel and Revelation: The Violence of the Four Winds and the Cosmic Conflict</i>
10.30-11.00	Discussion
11.00-11.30	Coffee
11.30-12.00	Serhii Smahlo: <i>Taking the Kingdom by Force. An Example of the Language of Violence in the Jesus Tradition</i>
12.00-12.30	Ekaterini Tsalamponi: <i>The Reception of Jesus' Violent Sayings in the Ancient Church: The Case of Matthew 10:23 and Luke 12:49-51</i>
12.30-12.50	Discussion
13.00-14.30	Lunch
<b>Violent Texts in the Canon (II)</b>	
15.00-15.30	Marianne Bjelland Kartzow: <i>The Figure of the Neighbour: Biblical Reception in War and Peace</i>
15.30-16.00	Christos Karakolis: <i>Paul the Apostle's Rhetoric on Injustice and Its Bearing on Community Cohesion</i>
16.00-16.30	Olimpiu Benea: <i>The Reception of the "Fatal Law" of Colossians 3.5 in the Interpretation of the Church</i>
16.30-17.00	Discussion
17.00-17.30	Coffee
17.30-18.00	Roman Ostrovskyy: <i>The Female Body and Violence Against It in Revelation 17-18</i>
18.00-18.30	Tobias Nicklas: <i>The Bamberg Apocalypse. An Anti-Violent Revelation around 1000 AD?</i>
18.30-19.00	Michael Sommer: <i>The Use/Abuse of the Revelation of John in Popular Culture</i>
19.00-19.30	Discussion
19.45	Dinner

June 28

<b>Violence and Martyrdom in Early Christian Texts</b>	
9.00-9.30	Dariya Syroyid: <i>Martyrdom of the Apostles in Ukrainian Manuscripts</i>
9.30-10.00	Cosmin Pricop: <i>Dealing with Violence in Some Apocryphal Acts of Apostles</i>
10.00-10.30	Harry Maier: <i>Manacled, Beaten, and Bound Temples of God: Cyprian of Carthage's Uses of Vivid Speech and Scripture in the Comforting of Christian Prisoners under Imperial Occupation</i>
10.30-11.00	Discussion
11.00-11.30	Coffee
<b>Biblical Reception in the Context of the War</b>	
11.30-12.00	Taras Tymo: <i>The Use and Abuse of Biblical Texts in the Context of the Full-Scale War in Ukraine (2022–2023): Examples and Theological Reflections</i>
12.00-12.30	Cyril Hovorun: <i>The Department of Biblical Studies at the Moscow Theological Academy and the War</i>
12.30-13.00	Vasyl Rudeyko: <i>Liturgical Prayers at the Time of War and Their Use as a Prayer for Protection / Peace / Victory</i>
13.00-13.30	Discussion
13.30-14.45	Lunch
<b>The Reception of Violent Passages in Texts and Images</b>	
15.00-15.30	Solomiya Tymo: <i>The Issue of War, Violence, and the Cult of 'Holy Warriors' in Byzantine Iconography</i>
15.30-16.00	Andreas Dettwiler: <i>The Violent Reception of the <i>compelle intrare</i> (Lk 14:23) and its Critical Reception by Pierre Bayle in his <i>Treatise on Tolerance</i></i>
16.00-16.20	Discussion

16.20-16.50	Coffee
16.50-17.20	Clare Rothschild: <i>Adversus Judaeos Literature and the Epistle of Barnabas</i>
17.20-17.50	Alexandru Ioniță: <i>"His Blood Be on Us and on Our Children!" Mt 27:25 – Towards an Eastern (un)Orthodox Reception</i>
17.50-18.20	Discussion
18.20-19.15	Concluding panel
19.30	Dinner

**June 29**

Visit to the Botanical garden. Departure