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| [Centre for Biblical Studies](https://cbs.centre.ubbcluj.ro/en/) | [Faculty of Roman Catholic Theology](https://rocateo.ubbcluj.ro/)Sigla ubb claudiopolitana_pt antent-01[Beyond Canon](https://www.uni-regensburg.de/research/beyond-canon/) |

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| **The Reception of Violent Biblical Texts Within and Beyond the Canon** |

**A collage of a painting of two people

Description automatically generated**

26-28 June 2024

Cluj, Babeș-Bolyai University, Faculty of Roman Catholic Theology

Iuliu Maniu 5, Márton Áron Room

**Organisers**

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| [Centre for Biblical Studies](https://cbs.centre.ubbcluj.ro/en/) | Centre for Biblical Studies, Babeș-Bolyai University (Cluj) |
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**Partners**

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| Eastern European Liaison Committee, SNTS | |
| Богослов'я - Абітурієнтам | Faculty of Philosophy and Theology, Ukrainian Catholic University (Lviv) |

**Sponsors**

*Beyond Canon* *Centre for Advanced Studies* (Regensburg)

Herbert Haag Stiftung für Freiheit in der Kirche (Luzern)

**Description**

The conference promotes the dialogue between Ukrainian and other biblical scholars on the topic of violence and suffering, in the context of the war. It also facilitates Ukrainian professionals’ access to Western scholarly networks, easing the isolation coming with the war. It joins biblical scholars, philologists, experts of ancient Christian texts, New Testament apocrypha, scholars focusing on patristic reception or the reception of the Bible in iconography and the liturgy.

**Program**

**June 26**

15.00-15.20 Opening, welcome

Tobias Nicklas (Uni Regensburg/Beyond Canon/EELC)

Korinna Zamfir (BBU, Faculty of Roman Catholic Theology)

Olimpiu Benea (BBU, Director, Centre for Biblical Studies)

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| **Introduction – Violent Biblical Texts and their Reception** |

15.30-16.00 Jan Willem van Henten: *Violence in Biblical and Extra-Biblical Texts Revisited*

16.00-16.30 Yuriy Shchurko: *Reading the Violent and So-called Pacifist Texts in the Bible in the Proper Context*

16.30-17.00 Discussion

17.00-17.30 Ivanna Movchanyuk: *The Entry of Evil into Human History and its Spread According to Genesis 1–11*

17.30-17.40 Discussion

17.50-19.45 Cultural walk in the old town

20.00 Dinner

**June 27**

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| **Violent Texts in the Canon (I)** |

9.00-9.30 Halyna Teslyuk: *Sorrowful Silhouettes: Exploring the Stories of Mothers in 2 Kings 6 and Rizpah's Grief in 2 Samuel 21 in the Midsts of the War in Ukraine*

9.30-10.00 Dmytro Tsolin: *The Genre of Qīnā: Some Important Observations on the Rhythmic and Syntactic Aspects of Versification, Based on the Material of the Book of Lamentations*

10.00-10.30 Ihor Kuryliak and Bohdan Kuryliak: *Daniel and Revelation: The Violence of the Four Winds and the Cosmic Conflict*

10.30-11.00 Discussion

11.00-11.30 Coffee

11.30-12.00 Serhii Smahlo: *Taking the Kingdom by Force. An Example of the Language of Violence in the Jesus Tradition*

12.00-12.30 Ekaterini Tsalampouni: *The Reception of Jesus’ Violent Sayings in the Ancient Church: The Case of Matthew 10:23 and Luke 12:49-51*

12.30-12.50 Discussion

13.00-14.30 Lunch

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| **Violent Texts in the Canon (II)** |

15.00-15.30 Marianne Bjelland Kartzow: *The Figure of the Neighbour: Biblical Reception in War and Peace*

15.30-16.00 Christos Karakolis: *Paul the Apostle’s Rhetoric on Injustice and Its Bearing on Community Cohesion*

16.00-16.30 Olimpiu Benea: *The Reception of the "Fatal Law" of Colossians 3.5 in the Interpretation of the Church*

16.30-17.00 Discussion

17.00-17.30 Coffee

17.30-18.00 Roman Ostrovskyy: *Revelation 18: Corruption and the Fall of Babylon* (online)

18.00-18.30 Tobias Nicklas: *The Bamberg Apocalypse. An Anti-Violent Revelation around 1000 AD?*

18.30-19.00 Michael Sommer: *The Use/Abuse of the Revelation of John in Popular Culture*

19.00-19.30 Discussion

20.00 Dinner

**June 28**

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| **Violence and Martyrdom in Early Christian Texts** |

9.00-9.30 Dariya Syroyid: *Martyrdom of the Apostles in Ukrainian Manuscripts*

9.30-10.00 Cosmin Pricop: *Dealing with Violence in Some Apocryphal Acts of Apostles*

10.00-10.30 Harry Maier: *Manacled, Beaten, and Bound Temples of God: Cyprian of Carthage’s Uses of Vivid Speech and Scripture in the Comforting of Christian Prisoners under Imperial Occupation*

10.30-11.00 Discussion

11.00-11.30 Coffee

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| **Biblical Reception in the Context of the War** |

11.30-12.00 Taras Tymo: *The Use and Abuse of Biblical Texts in the Context of the Full-Scale War in Ukraine (2022–2023): Examples and Theological Reflections*

12.00-12.30 Vasyl Rudeyko: *Liturgical Prayers at the Time of War and Their Use as a Prayer for Protection / Peace / Victory*

12.30-13.00 Cyril Hovorun: *The Department of Biblical Studies at the Moscow Theological Academy and the War* (online)

13.00-13.30 Discussion

13.30-14.45 Lunch

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| **The Reception of Violent Passages in Texts and Images** |

15.00-15.30 Alexandru Ioniță: *“His Blood Be on Us and on Our Children!” Mt 27:25 – Towards an Eastern (un)Orthodox Reception*

15.30-16.00 Andreas Dettwiler: *The Violent Reception of the compelle intrare (Lk 14:23) and its Critical Reception by Pierre Bayle in his Treatise on Tolerance*

16.00-16.20 Discussion

16.20-16.50 Coffee

16.50-17.20 Solomiya Tymo: *The Issue of War, Violence, and the Cult of ‘Holy Warriors’ in Byzantine Iconography*

17.20-17.30 Discussion

17.30-18.30 Concluding panel

19.30 Dinner

**June 29**

Visit to the Botanical garden

**Speakers**

Olimpiu Benea(Babeș-Bolyai University, Cluj)

Marianne Bjelland Kartzow (University of Oslo)

Andreas Dettwiler (University of Geneva)

Cyril Hovorun (Sankt Ignatios Theological Academy, Stockholm)

Alexandru Ioniță (Lucian Blaga University, Sibiu)

Christos Karakolis (National and Kapodistrian University of Athens)

Bohdan Kuryliak (University of Zurich / Berrien Springs, MI)

Ihor Kuryliak (University of Zurich / Chuy, Kyrgyzstan)

Harry O. Maier (Vancouver School of Theology)

Ivanna Movchanyuk (Ukrainian Catholic University, Lviv)

Tobias Nicklas (University of Regensburg /Beyond Canon/EELC)

Roman Ostrovskyy (Kyiv Theological Seminary of the Three Holy Hierarchs)

Cosmin Pricop (University of Bucharest, Faculty of Orthodox Theology)

Vasyl Rudeyko (Ukrainian Catholic University, Lviv)

Yuriy Shchurko (Ukrainian Catholic University, Lviv)

Serhii Smahlo (Friedrich Schiller University, Jena)

Michael Sommer (University of Frankfurt)

Halyna Teslyuk (Ukrainian Catholic University, Lviv / ATU St Angela’s, Ireland)

Ekaterini Tsalampouni (Aristotle University of Thessaloniki)

Dmytro Tsolin (Ukrainian Catholic University, Lviv)

Solomiya Tymo (Ukrainian Catholic University, Lviv)

Taras Tymo (Ukrainian Catholic University, Lviv)

Dariya Syroyid (Ukrainian Catholic University, Lviv)

Jan Willem van Henten (University of Amsterdam)

**Contact**

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Thanks are due to:

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| [Beyond Canon](https://www.uni-regensburg.de/research/beyond-canon/) | Beyond Canon Centre for Advanced Studies (Universität Regensburg) |
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| Auszeichnung der HuK mit dem Herbert-Haag-Preis 2020 – Regenbogenforum e.V.  Herbert Haag Stiftung für die Freiheit der Kirche (Luzern) | |
|  | |
| Olimpiu Benea, Director, Centre for Biblical Studies | |

**Website**

**https://cbs.conference.ubbcluj.ro/**

Images

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